

**PUBLIC HEARING # 2**  
**Community Housing Impact and Preservation Program**

A public hearing will be held on June 17<sup>th</sup>, 2020 at 1:00 P.M., in the Brown County Commissioners Office at 800 Mt Orab Pike, Georgetown, Ohio 45121. The purpose of the hearing is to inform the citizens of Brown County that the county intends to apply to the Ohio Development Services Agency, Office of Community Development, for funding under the CDBG Small Cities Program, a federally funded program administered by the State. The county is eligible for \$400,000 of FY 2020 funding under the Community Housing Impact & Preservation Program (CHIP), providing it meets program requirements. On March 9th, 2020 at 11:00 A.M. the county conducted its first public hearing to inform citizens about the CDBG and HOME programs, how it may be used, what activities are eligible, and other important program requirements. Based on both citizen input and local officials' assessment of the county's needs, the county is proposing to undertake the following CDBG/HOME/CHIP activities for PY 20, all of which meet national objective of benefit to low/moderate income persons:

<b>Activity</b>	<b>Budget</b>	<b># of Outcomes</b>	<b>Cost Per Unit Average</b>
Private Owner Rehabilitation ( <i>HOME</i> )	\$192,000	5 units	\$38,400.00
Home Repair ( <i>CDBG</i> )	\$120,000	10 units	\$12,000.00
Tenant Based Rental Assistance ( <i>HOME</i> )	\$ 40,000	14	400 per month avg
General Administration/Fair Housing ( <i>CDBG</i> )	\$ 48,000		
<b>TOTAL REQUEST TO DSA/OCD</b>		<b>\$ 400,000</b>	

Citizens are encouraged to attend this meeting on June 17<sup>th</sup>, 2020 to express their views and comments on the county's proposed CDBG/HOME/CHIP application. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during these hearings should notify Kelly Cole at 800 Mt. Orab Pike, Suite 101, Georgetown, Ohio 45121 or by phone at 937-378-3536 at least 3 days prior to the hearing.

By order of the Brown County Board of Commissioners.

Tony Applegate, President \_\_\_\_\_ date \_\_\_\_\_  
Barry L. Woodruff, Member \_\_\_\_\_ date \_\_\_\_\_  
Daryll R. Gray, Member \_\_\_\_\_ date \_\_\_\_\_  
  
Sarah Beath, Clerk \_\_\_\_\_ date \_\_\_\_\_